

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715592

**Entity Name:** SANFORD YACHT CLUB, INC.

**Current Principal Place of Business:**

2099 SHADOW DRIVE  
GENEVA, FL 32732

**Current Mailing Address:**

789 MUSAGO RUN  
LAKE MARY, FL 32746 US

**FEI Number:** 26-3786515

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

JOHNSON, CHARLES RICHARD  
789 MUSAGO RUN  
LAKE MARY, FL 32746 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHARLES RICHARD JOHNSON

02/06/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           COMMODORE  
Name           SUMMERALL, SPARKMAN  
Address        7705 FAIRVIEW VISTA PLACE  
                  #225  
City-State-Zip: ORLANDO FL 32804

Title           VICE COMMODORE  
Name           TOOLE, MICHAEL  
Address        1773 DAFFODEL AVENUE  
City-State-Zip: APOPKA FL 32712

Title           SECRETARY  
Name           SPENCE, PAULA  
Address        2306 MULLET LAKE PARK ROAD  
City-State-Zip: GENEVA FL 32732

Title           TREASURER  
Name           JOHNSON, CHARLES RICHARD  
Address        789 MUSAGO RUN  
City-State-Zip: LAKE MARY FL 32746

Title           ACTIVITIES DIRECTOR  
Name           DUNCAN, PAMELA  
Address        2075 SHADOW DRIVE  
City-State-Zip: GENEVA FL 32732

Title           PAST COMMODORE  
Name           GRABE, RICHARD  
Address        2211 LOCH LOMOND DRIVE  
City-State-Zip: WINTER PARK FL 32792-4146

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHARLES RICHARD JOHNSON

**TREASURER**

02/06/2023

Electronic Signature of Signing Officer/Director Detail

Date