

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715574

**FILED**  
**Feb 10, 2017**  
**Secretary of State**  
**CC1079349520**

**Entity Name:** ADMIRAL TOWERS CONDOMINIUM, INC.

**Current Principal Place of Business:**

ADMIRAL TOWERS CONDOMINIUM  
14275 SW 142 AVENUE  
MIAMI, FL 33186

**Current Mailing Address:**

MIAMI MANAGEMENT, INC  
14275 SW 142 AVENUE  
MIAMI, FL 33186

**FEI Number:** 59-1280325

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TRIAIY, CARLOS A  
2301 NW 87 AVENUE  
SUITE 501  
DORAL, FL 33172 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           SCHAFFER, CARMEN  
Address        14275 SW 142 AVENUE  
City-State-Zip: MIAMI FL 33186

Title           SECRETARY  
Name           SARGENT, ANDREW D  
Address        14275 SW 142 AVENUE  
City-State-Zip: MIAMI FL 33186

Title           DIRECTOR  
Name           THOMAS, JAMES  
Address        14275 SW 142 AVENUE  
City-State-Zip: MIAMI FL 33186

Title           VP  
Name           SLUSSER, RICHARD  
Address        14275 SW 142 AVENUE  
City-State-Zip: MIAMI FL 33186

Title           PRESIDENT  
Name           WAYSHNER, MICHAEL  
Address        ADMIRAL TOWERS CONDOMINIUM  
                  14275 SW 142 AVENUE  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL WAYSHNER

**PRESIDENT**

**02/10/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date