2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 715501

Entity Name: TOWER VALLENCAY OF IBIS ISLE ASSOCIATION, INC.

FILED Apr 03, 2019 **Secretary of State** 9264662563CC

Current Principal Place of Business:

1500 GATEWAY BLVD

SUITE 220

BOYNTON BEACH, FL 33426

Current Mailing Address:

C/O VICTORY ACCOUNTING SERVICES, INC.

PO BOX 243399

BOYNTON BEACH, FL 33424 US

FEI Number: 59-1726586 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

POSNER, MICHAEL ESQ. WARD, DAMON, POSNER, PHETERSON & BLEAU 4420 BEACON CIRCLE SUITE 100 WEST PALM BEACH, FL 33407 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL J POSNER 04/03/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name HAUSMAN, MARTIN Name GOLDENSEN, RONALD

C/O VICTORY ACCOUNTING C/O VICTORY ACCOUNTING Address Address

SERVICES, INC. SERVICES, INC.

PO BOX 243399 PO BOX 243399

BOYNTON BEACH FL 33424 BOYNTON BEACH FL 33424 City-State-Zip: City-State-Zip:

Title **SECRETARY** Title **TREASURER** CRIMI, MICHAEL Name NADLER, ANNA Name

Address C/O VICTORY ACCOUNTING Address C/O VICTORY ACCOUNTING

SERVICES, INC. SERVICES, INC. PO BOX 243399 PO BOX 243399

City-State-Zip: BOYNTON BEACH FL 33424 City-State-Zip: BOYNTON BEACH FL 33424

Title **DIRECTOR**

Name SUPPLE, RACHEL

C/O VICTORY ACCOUNTING Address

SERVICES, INC.

PO BOX 243399

City-State-Zip: BOYNTON BEACH FL 33424

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/03/2019 SIGNATURE: MARTIN HAUSMAN **PRESIDENT**