

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 715425

Entity Name: LONGBOAT ARMS ASSOCIATION, INC.**Current Principal Place of Business:**3701 SOUTH OSPREY AVE
SARASOTA, FL 34239**Current Mailing Address:**3701 SOUTH OSPREY AVE
SARASOTA, FL 34239 US**FEI Number:** 59-1417083**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PROGRESSIVE COMMUNITY MGMT INC
3701 SOUTH OSPREY AVE
SARASOTA, FL 34239 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** WILLIAM SUTTON

04/07/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------|
| Title | TD |
| Name | FERNANDEZ, GERALD |
| Address | 3701 SOUTH OSPREY AVE |
| City-State-Zip: | SARASOTA FL 34239 |

| | |
|-----------------|-----------------------|
| Title | PD |
| Name | DAVIS, HARVARD |
| Address | 3701 SOUTH OSPREY AVE |
| City-State-Zip: | SARASOTA FL 34239 |

| | |
|-----------------|-----------------------|
| Title | VPD |
| Name | HOLLISTER, KEVIN |
| Address | 3701 SOUTH OSPREY AVE |
| City-State-Zip: | SARASOTA FL 34239 |

| | |
|-----------------|-----------------------|
| Title | SD |
| Name | MORRISON, DEBORAH |
| Address | 3701 SOUTH OSPREY AVE |
| City-State-Zip: | SARASOTA FL 34239 |

| | |
|-----------------|-----------------------|
| Title | D |
| Name | LALONDE, JEAN-GUY |
| Address | 3701 SOUTH OSPREY AVE |
| City-State-Zip: | SARASOTA FL 34239 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HARVARD DAVIS

PRESIDENT

04/07/2020

Electronic Signature of Signing Officer/Director Detail

Date