

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715425

**Entity Name:** LONGBOAT ARMS ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 SOUTH OSPREY AVE  
SARASOTA , FL 34239

**Current Mailing Address:**

3701 SOUTH OSPREY AVE  
SARASOTA , FL 34239 US

**FEI Number:** 59-1417083

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PROGRESSIVE COMMUNITY MGMT INC  
3701 SOUTH OSPREY AVE  
SARASOTA , FL 34239 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM SUTTON

03/17/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WAGNER, VICTOR  
Address        3701 SOUTH OSPREY AVE  
City-State-Zip: SARASOTA FL 34239

Title           SECRETARY  
Name           MAGUIRE, SCOTT  
Address        3701 SOUTH OSPREY AVE  
City-State-Zip: SARASOTA FL 34239

Title           PRESIDENT  
Name           MILLS, CHRISTOPHER  
Address        3701 SOUTH OSPREY AVE  
City-State-Zip: SARASOTA FL 34239

Title           DIRECTOR  
Name           LOCHNER, MARCIA  
Address        3701 SOUTH OSPREY AVE  
City-State-Zip: SARASOTA FL 34239

Title           ASST. TREASURER  
Name           SUTTON, WILLIAM  
Address        3701 SOUTH OSPREY AVE  
City-State-Zip: SARASOTA FL 34239

Title           VP  
Name           BRADLEY, GARY  
Address        3701 SOUTH OSPREY AVE  
City-State-Zip: SARASOTA FL 34239

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTOPHER MILLS

PRESIDENT

03/17/2023

Electronic Signature of Signing Officer/Director Detail

Date