

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715259

**FILED**  
**Mar 15, 2019**  
**Secretary of State**  
**0666997679CC**

**Entity Name:** SEPHARDIC CONGREGATION OF FLORIDA, INC.

**Current Principal Place of Business:**

1200 NORMANDY DR.  
MIAMI BEACH, FL 33141

**Current Mailing Address:**

1200 NORMANDY DR.  
MIAMI BEACH, FL 33141

**FEI Number: 23-7004362**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MITRANI, ISSAAC J  
MITRANI, RYNOR, ADAMSKEY & MACAULAY  
301 41 STREET PH  
MIAMI, FL 33140 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BEHAR, ROBERT  
Address        13355 BISCAYNE DRIVE  
City-State-Zip: NORTH MIAMI FL 33181

Title            SEC  
Name            BIGELMAN, ISRAEL  
Address        801 FAIRWAY DR.  
City-State-Zip: MIAMI BEACH FL 33141

Title            1 VP  
Name            BEHAR, JOSE  
Address        19111 COLLINS AVENUE, APP 1502  
City-State-Zip: SUNNY ISLES FL 33160

Title            TR  
Name            ESQUENAZI, JAIME  
Address        21055 YACHT CLUB DR # 2208  
City-State-Zip: AVENTURA FL 33180

Title            V. TR  
Name            DEL CASTILLO, REGINA E  
Address        21205 YACHT CLUB DRIVE, APPT  
                  2403  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT BEHAR**

**PRESIDENT**

**03/15/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date