## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 714837** 

Entity Name: SOUTH FLORIDA PROGRESS FOUNDATION, INC.

FILED
Jan 03, 2024
Secretary of State
6997651585CC

## **Current Principal Place of Business:**

C/O GREATER MIAMI CHAMBER OF COMMERCE 1 S.E. 3RD AVE SUITE 1410 MIAMI, FL 33131

## **Current Mailing Address:**

C/O GREATER MIAMI CHAMBER OF COMMERCE 1 S.E. 3RD AVE SUITE 1410 MIAMI, FL 33131 US

FEI Number: 59-6216592 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

SANCHEZ, ALFRED C/O GREATER MIAMI CHAMBER OF COMMERCE 1 S.E. 3RD AVE SUITE 1410 MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALFRED SANCHEZ 01/03/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

TitleTREASURERTitleBOARD MEMBERNameLOPEZ, ALNameBASULTO, FELIPE

Address C/O GREATER MIAMI CHAMBER OF Address C/O GREATER MIAMI CHAMBER OF

COMMERCE COMMERCE

1 S.E. 3RD AVE SUITE 1410 1 S.E. 3RD AVE SUITE 1410

City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

Title CHAIRMAN Title SECRETARY

Name NUNEZ, LUCY Name BRONSON-MARCELLUS , ASHAKI

Address C/O GREATER MIAMI CHAMBER OF Address C/O GREATER MIAMI CHAMBER OF

COMMERCE COMMERCE

1 S.E. 3RD AVE SUITE 1410 1 S.E. 3RD AVE SUITE 1410 City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

Title PRESIDENT Title VC

Name SANCHEZ, ALFRED Name CORAL, DENNIS

Address C/O GREATER MIAMI CHAMBER OF Address C/O GREATER MIAMI CHAMBER OF

COMMERCE COMMERCE

1 S.E. 3RD AVE SUITE 1410 1 S.E. 3RD AVE SUITE 1410

City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

Title BOARD MEMBER Title BOARD MEMBER

Name DIAZ ROUSSELOT, WILLIAM Name EGUSQUIZA, RAQUEL

Address C/O GREATER MIAMI CHAMBER OF Address C/O GREATER MIAMI CHAMBER OF

COMMERCE COMMERCE

1 S.E. 3RD AVE SUITE 1410 1 S.E. 3RD AVE SUITE 1410

City-State-Zip: MIAMI FL 33131 City-State-Zip: MIAMI FL 33131

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALFRED SANCHEZ PRESIDENT 01/03/2024