2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 714779

Entity Name: FISHERMAN'S COVE ASSOCIATION, INC.

Current Principal Place of Business:

9000 BLIND PASS ROAD SARASOTA, FL 34242

Current Mailing Address:

9000 BLIND PASS ROAD SARASOTA, FL 34242 US

FEI Number: 59-1232713 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LOBECK, DANIEL J. ESQ. 2033 MAIN STREET SUITE 403 SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DANIEL J. LOBECK 03/11/2019

> Date Electronic Signature of Registered Agent

> > City-State-Zip:

LEXINGTON KY 40513

Officer/Director Detail:

City-State-Zip:

Title

Title Title **TREASURER**

MANGIE. EVELYN Name Name DORTON, DENNIS

Address 9000 BLIND PASS RD. Address 1595 PINE NEEDLES LANE

B107

SARASOTA FL 34242

SARASOTA FL 34242 City-State-Zip:

Title **PRESIDENT DIRECTOR** Title

Name VANDERHOOF, BILL Name ROGGIO, BOB

Address 215 GILMAN ROAD Address 8440 SANDERLING RD.

CHURCHVILLE NY 14428 City-State-Zip:

Title DIRECTOR

GUTWEIN, DANIEL Name

CAUDILL, CARRIE Name 4017 BROOKS CT. Address 420 BEACH RD. Address

City-State-Zip: ARGYLE TX 76226 #604

City-State-Zip: SARASOTA FL 34242 Title DIRECTOR

Name WRAZEN, ROBERT Title DIRECTOR SJOBLOM, BILL Address 334 WEXLEY DRIVE Name

NEWTOWN PA 18940 City-State-Zip: Address 1103 LAKE POINT

City-State-Zip: WESTERVILLE OH 43082 Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

03/11/2019 SIGNATURE: EVELYN MANGIE **SECRETARY**

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 11, 2019

Secretary of State

5950446725CC

Officer/Director Detail Continued:

Title DIRECTOR

NameSIMOLLARDES, BETTEAddress49 CARRIAGE WAYCity-State-Zip:SUDBURY MA 01776