

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 714485

**Entity Name:** WALTER S. PIERCE FOUNDATION, INC.

**Current Principal Place of Business:**

C/O WILLIAM H. CAUTHEN  
215 N. JOANNA AVE.  
TAVARES, FL 32778-3200

**Current Mailing Address:**

C/O WILLIAM H. CAUTHEN  
215 N. JOANNA AVE.  
TAVARES, FL 32778-3200

**FEI Number:** 23-7292648

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CAUTHEN, WILLIAM H  
215 N. JOANNA AVE.  
TAVARES, FL 32778-3200 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                             |
|-----------------|-----------------------------|
| Title           | VPDT                        |
| Name            | FERLITA, SAM                |
| Address         | 3302 W AZEELE ST SUITE A    |
| City-State-Zip: | TAMPA FL 33609              |
| Title           | PD                          |
| Name            | GONZALEZ, III, FROMENT JOHN |
| Address         | 215 N. JOANNA AVE           |
| City-State-Zip: | TAVARES FL 32778            |

|                 |                     |
|-----------------|---------------------|
| Title           | VPSD                |
| Name            | CAUTHEN, WILLIAM H. |
| Address         | 215 JOANNA AVENUE   |
| City-State-Zip: | TAVARES FL          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILLIAM H CAUTHEN

**DIRECTOR**

**01/11/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date