

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 714291

**FILED**  
**Jun 20, 2019**  
**Secretary of State**  
**1974235968CC**

**Entity Name:** WAINWRIGHT POST NO. 2185 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC

**Current Principal Place of Business:**

2136 SHERMAN AVE  
PANAMA CITY, FL 32405

**Current Mailing Address:**

2136 SHERMAN AVE  
PANAMA CITY, FL 32405

**FEI Number: 59-0732976**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WARRICK, JAMISON RICHARD  
2136 SHERMAN AVE  
PANAMA CITY, FL 32405 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: JAMISON R. WARRICK

06/20/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SENIOR VICE  
Name HARPER, DENNIS  
Address 2136 SHERMAN AVE  
City-State-Zip: PANAMA CITY FL 32405

Title COMMANDER  
Name FRIGON, JASON  
Address 2136 SHERMAN AVE  
City-State-Zip: PANAMA CITY FL 32405

Title JUNIOR VICE  
Name QUICK, BILLY K  
Address 2136 SHERMAN AVE  
City-State-Zip: PANAMA CITY FL 32405

Title QUARTERMASTER  
Name WARRICK, JAMISON R  
Address 2136 SHERMAN AVE  
City-State-Zip: PANAMA CITY FL 32405

Title ASSISTANT QUARTERMASTER  
Name SOSA, JULIE  
Address 2136 SHERMAN AVE  
City-State-Zip: PANAMA CITY FL 32405

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: JAMISON WARRICK

QUARTERMASTER

06/20/2019

Electronic Signature of Signing Officer/Director Detail

Date