

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 714113

**Entity Name:** LAKESIDE POINT APARTMENT NO 11 ASSOCIATION, INC.

**FILED**  
**Feb 13, 2019**  
**Secretary of State**  
**4874104496CC**

**Current Principal Place of Business:**

C/O ASSET BOOKEEPING  
903 ST JAMES ST  
WEST PALM BEACH, FL 33415

**Current Mailing Address:**

C/O ASSET BOOKEEPING  
903 ST JAMES ST  
WEST PALM BEACH, FL 33415

**FEI Number: 59-1317005**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

O'DONNELL, EILEEN SEC  
2381 SUNSET AVENUE  
APT 201  
LAKE WORTH, FL 33461 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name CARREAU, JAMES  
Address 2381 SUNSET AVE 212  
City-State-Zip: LAKE WORTH FL 33461

Title D  
Name ENILA, MATTIE  
Address 2381 SUNSET AVENUE 402  
City-State-Zip: LAKE WORTH FL 33461

Title D  
Name LIST, CHARLES  
Address 2381 SUNSET AVE 304  
City-State-Zip: LAKE WORTH FL 33461

Title STD  
Name O'DONNELL, EILEEN  
Address 2381 SUNSET AVE #201  
City-State-Zip: LAKE WORTH FL 33461

Title VICE PRESIDENT  
Name SIVEN, KIMMO  
Address 2381 SUNSET AVE  
211  
City-State-Zip: LAKE WORTH FL 33461

Title D  
Name ROBUCK, JOHN  
Address 2381 SUNSET AVE #501B  
City-State-Zip: LAKE WORTH FL 33461

Title DIRECTOR  
Name ORTIZ, LAURENCE  
Address 2321 SUNSET AVENUE  
501A  
City-State-Zip: LAKE WORTH FL 33461

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES CARREAU**

**PRESIDENT**

**02/13/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date