

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 714085

**Entity Name:** MEMORIAL TEMPLE MISSIONARY BAPTIST CHURCH, INC.

**Current Principal Place of Business:**

16600 N W 44 CT  
OPA LOCKA, FL 33054-6035

**Current Mailing Address:**

16600 N W 44 CT  
OPA LOCKA, FL 33054-6035

**FEI Number:** 59-2159884

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COX REV., ELLISE  
2430 N.W. 183RD ST  
MIAMI, FL 33056 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MCCRAY, SIDNEY  
Address        780 NORTHWEST 178 TERRACE  
City-State-Zip: MIAMI GARDENS FL 33169

Title            SECRETARY  
Name            CLOTMAN, GAIL S  
Address        3940 NW 187TH ST.  
City-State-Zip: MIAMI FL 33054

Title            TREASURER  
Name            WILSON , CINDY  
Address        17111 NW 42 PLACE  
City-State-Zip: MIAMI GARDENS FL 33055

Title            VP  
Name            JONES, JIMMIE  
Address        3585 SW 69TH AVE  
City-State-Zip: MIAMI FL 33055

Title            TRUSTEE  
Name            TENNYSON, CARLTON  
Address        8561 WINDSOR DRIVE  
City-State-Zip: MIRAMAR FL 33025

Title            ASST. TREASURER  
Name            THAGGARD, MARY  
Address        4501 NORTHWEST 171 TERRACE  
City-State-Zip: MIAMI FL 33055

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CINDY R WILSON

**TREASURER**

**03/29/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date