## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 712930** 

Entity Name: THE FAIRWAYS APARTMENTS, INC.

**Current Principal Place of Business:** 

400-500 N E 14TH AVE

APT. 513

HALLANDALE, FL 33009

**Current Mailing Address:** 

400-500 N E 14TH AVE

APT. 513

HALLANDALE, FL 33009 US

FEI Number: 59-1216928 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LATENDRESSE, PAUL PRESIDENT 400-500 N E 14TH AVE

APT. 513

HALLANDALE, FL 33009 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAUL LATENDRESSE 03/17/2020

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **TREASURER** Title VΡ

Name LATENDRESSE, PAUL Name BOMBARDIER, SERGE

400-500 N E 14TH AVE 400-500 N E 14TH AVE Address Address

APT. 513 APT. 513

City-State-Zip: HALLANDALE FL 33009 City-State-Zip: HALLANDALE FL 33009

Title **PRESIDENT** Title **SECRETARY** 

Name LATENDRESSE, PAUL Name BEAUDOIN, DENISE

Address 400-500 N E 14TH AVE Address 400-500 N E 14TH AVE

> APT. 513 APT. 513

HALLANDALE FL 33009 City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR Title DIRECTOR

BOLDUC, CLAUDE RONEN, LEA Name Name

400-500 N E 14TH AVE 400-500 N E 14TH AVE Address Address APT. 513 APT. 513

City-State-Zip: HALLANDALE FL 33009 City-State-Zip: HALLANDALE FL 33009

Title **DIRECTOR** 

City-State-Zip:

Name PARADIS, MARCEL

Address 400-500 N E 14TH AVE APT. 513

HALLANDALE FL 33009 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL LATENDRESSE **PRESIDENT** 03/17/2020

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 17, 2020

**Secretary of State** 

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