

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 712909

**FILED**  
**Jan 19, 2019**  
**Secretary of State**  
**3886595011CC**

**Entity Name:** LAKESIDE POINT APARTMENT NO. 1 ASSOCIATION, INC. A CONDOMINIUM ASSOCIATION

**Current Principal Place of Business:**

1950 LAKE OSBORNE DR  
APT 20  
LAKE WORTH, FL 33461

**Current Mailing Address:**

1950 LAKE OSBORNE DR  
APT 20  
LAKE WORTH, FL 33461

**FEI Number: 65-0033463**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSENBAUM MOLLENGARDEN, PLLC  
250 AUSTRALIAN AVENUE, SOUTH  
SUITE 500  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           SORAKARI, KAARINA  
Address        1950 LAKE OSBORNE DRIVE #12  
City-State-Zip: LAKE WORTH FL 33461

Title           PRESIDENT  
Name           CAMPAGNUOLO, EDWARD  
Address        1950 LK OSBORNE DR, #1  
City-State-Zip: LAKE WORTH FL 33461

Title           S/T  
Name           PAGE, SUSAN  
Address        1950 LK OSBORNE DR #7  
City-State-Zip: LAKE WORTH FL 33461

Title           VP  
Name           GIVEN, DEBORAH  
Address        1950 LAKE OSBORNE DR  
                  APT 14  
City-State-Zip: LAKE WORTH FL 33461

Title           D  
Name           HALL, KATHY  
Address        1950 LAKE OSBORNE DR. #6  
City-State-Zip: LAKE WORTH FL 33461

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN PAGE**

**SECRETARY/TREASURER 01/19/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date