

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 712424

FILED
Feb 18, 2022
Secretary of State
3174534579CC

Entity Name: THE MIRACLE STRIP CORVETTE CLUB, INC.

Current Principal Place of Business:

5590 NORTH W STREET
MIRACLE STRIP CORVETTE CLUB ROOM
PENSACOLA, FL 32505

Current Mailing Address:

P.O. BOX 10332
PENSACOLA, FL 32524 US

FEI Number: 82-3878792

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MARTINEZ, ERNEST G
7032 REDONDO DRIVE
PENSACOLA, FL 32526 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PD, PRESIDENT
Name SCHMITT, MARK
Address 5716 WHISPERING WOODS DRIVE
City-State-Zip: PACE FL 32571-8352

Title TD, DIRECTOR, TREASURER,
GOVERNOR
Name MARTINEZ, ERNEST G
Address 7032 REDONDO DRIVE
City-State-Zip: PENSACOLA FL 32526-3663

Title VD, VP
Name MILLS, CAROL
Address 5360 GALBERRY LANE
City-State-Zip: GULF BREEZE FL 32563

Title SD, SECRETARY
Name SCHMITT, ANITA
Address 5716 WHISPERING WOODS DRIVE
City-State-Zip: PACE FL 32571-8352

Title OTHER, WEBMASTER
Name SPARKS, RUSTY
Address 10992 COUNTRY OSTRICH DRIVE
City-State-Zip: PENSACOLA FL 32534

Title DIRECTOR, AT LARGE
Name MCCLELLAN, JIM
Address 6668 PTARMIGAN DRIVE
City-State-Zip: MILTON FL 32570-8037

Title SD, ASST. SECRETARY
Name KERSHAW, BONNIE
Address 16309 NORTH SHORE DRIVE
City-State-Zip: PENSACOLA FL 32507

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTINEZ , ERNEST G

**TD, DIRECTOR,
TREASURER, GOVERNOR**

02/18/2022

Electronic Signature of Signing Officer/Director Detail

Date