

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 712424

**FILED**  
**Jan 05, 2016**  
**Secretary of State**  
**CC8097092938**

**Entity Name:** THE MIRACLE STRIP CORVETTE CLUB, INC.

**Current Principal Place of Business:**

5590 NORTH W STREET  
MIRACLE STRIP CORVETTE CLUB ROOM  
PENSACOLA, FL 32505

**Current Mailing Address:**

P.O. BOX 10332  
PENSACOLA, FL 32524 US

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MARTINEZ, ERNEST G  
7032 REDONDO DRIVE  
PENSACOLA, FL 32526 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD, PRESIDENT  
Name WILSON, STEVE  
Address 1137 LIONSGATE LANE  
City-State-Zip: GULF BREEZE FL 32563-3483

Title TD, DIRECTOR, TREASURER,  
GOVERNOR  
Name MARTINEZ, ERNEST G  
Address 7032 REDONDO DRIVE  
City-State-Zip: PENSACOLA FL 32526-3663

Title VD, VP  
Name MILLS, CAROL  
Address 5360 GALBERRY LANE  
City-State-Zip: GULF BREEZE FL 32563

Title SD, SECRETARY  
Name KALIVODA, DIANE  
Address 6045 N. BLUE ANGEL PARKWAY  
City-State-Zip: PENSACOLA FL 32526

Title OTHER, WEBMASTER  
Name MILLS, TERRY  
Address 5360 GALBERRY LANE  
City-State-Zip: GULF BREEZE FL 32563

Title OTHER, OFFICER  
Name KIRKPATRICK, DAVID E  
Address 1188 NAPLES DRIVE  
City-State-Zip: PENSACOLA FL 32507

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ERNEST G. MARTINEZ

**TREASURER /  
GOVERNOR**

**01/05/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date