### 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 712388** 

Entity Name: EXPERIMENTAL AIRCRAFT ASSOCIATION, INC., MANASOTA

CHAPTER 180

## **Current Principal Place of Business:**

1302 5TH STREET WEST PALMETTO, FL 34221

## **Current Mailing Address:**

1302 5TH STREET WEST PALMETTO, FL 34221 US

FEI Number: 90-0332235 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BASL, LOUIS 1302 5TH STREET WEST PALMETTO, FL 34221 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LOUIS BASL 03/01/2017

> Electronic Signature of Registered Agent Date

# Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name BASL, LOUIS Name STEVENS, GARY D Address 1302 5TH STREET WEST Address 7707 19TH AVE. NW City-State-Zip: PALMETTO FL 34221 City-State-Zip: BRADENTON FL 34209

Title **TREASURER** Title **SECRETARY** 

MAXFIELD, THOMAS Name MANDARINO, SHIRLEY Name Address 8031 ST. SIMONS STREET Address 3812 FISHING TRAIL City-State-Zip: SARASOTA FL 34235 City-State-Zip: UNIVERSITY PARK FL 34201

Title **DIRECTOR** Title DIRECTOR Name MILLER, EDWIN

Name CLARIDGE, JEFF Address 2592 JEFFERSON CIR 8858 WHITE SAGE LOOP Address City-State-Zip: SARASOTA FL 34239 City-State-Zip: LAKEWOOD RANCH FL 34202

**DIRECTOR** Title Title **DIRECTOR** Name FAIX, JAMES BECKER, SCOTT Name

Address 4218 65TH PLACE EAST Address 5568 BRIAR CREEK WAY City-State-Zip: SARASOTA FL 34243 SARASOTA FL 34235 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/01/2017 SIGNATURE: LOUIS BASL **PRESIDENT** 

**FILED** Mar 01, 2017

**Secretary of State** 

CC6074744703