## **2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 712026** 

Entity Name: WORLDORLANDO, INC.

**Current Principal Place of Business:** 

4297 ANDROMEDA LOOP N., 202 ORLANDO, FL 32816-0003

**Current Mailing Address:** 

4297 ANDROMEDA LOOP N., 202 ORLANDO, FL 32816-0003 US

FEI Number: 59-1837575 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CHASTANG, LAWRENCE J 100 W LUCERNE CIRCLE, STE 501 ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Address

Electronic Signature of Registered Agent

Officer/Director Detail:

Title VICE CHAIR / PRESIDENT Title SECRETARY

Name TURK, ROBERT Name FLORES, CYNTHIA

Address 300 N. PARK AVE. Address 390 NORTH ORANGE AVE, 9TH

FLOOR

City-State-Zip: ORLANDO FL 32801

Title CHAIR EMERITUS / TREASURER
Title EXECUTIVE DIRECTOR

Name CHASTANG, LAWRENCE Name GAL, SARAH RIDLEY

Address 100 W LUCERNE CIRCLE, STE 501 Address 4297 ANDROMEDA LOOP N., 202

City-State-Zip: ORLANDO FL 32801 City-State-Zip: ORLANDO FL 32816-0003

Title BOARD MEMBER
Title BOARD MEMBER
Name GRABAUSKAS, CAROL

Name LY, RICKY Q

City-State-Zip: THE VILLAGES FL 32162

Address 11002 INSIDE LOOP

City-State-Zip: ORLANDO FL 32825

Title BOARD MEMBER
Name PALACIO, CAROL

Address ORANGE COUNTY GOVERNMENT

SANFORD FL 32772

201 S. ROSALIND AVENUE

3447 FORSYTHE TERRACE

City-State-Zip: ORLANDO FL 32801

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SARAH GAL EXECUTIVE DIRECTOR 04/27/2021

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 27, 2021

**Secretary of State** 

8098108933CC

Date