2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 712026

Entity Name: WORLD AFFAIRS COUNCIL OF CENTRAL FLORIDA, INC

FILED Feb 18, 2019 **Secretary of State** 1692942921CC

Current Principal Place of Business:

420 S. ORANGE AVE SUITE 500

ORLANDO, FL 32801

Current Mailing Address:

420 S. ORANGE AVE SUITE 500 ORLANDO, FL 32801

FEI Number: 59-1837575 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CHASTANG, LAWRENCE J 420 S. ORANGE AVE SUITE 500 ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title **SECRETARY**

Name TURK, ROBERT Name FLORES, CYNTHIA

300 N. PARK AVE. 390 NORTH ORANGE AVE, 9TH Address Address

FLOOR City-State-Zip: SANFORD FL 32772

City-State-Zip: ORLANDO FL 32801

Title **CHAIR EMERITUS** Title **CHAIRMAN**

CHASTANG, LAWRENCE Name Name BERSIA, JOHN 420 S. ORANGE AVE

Address UNIVERSITY OF CENTRAL FLORIDA,

HOWARD PHILLIPS HALL 202 City-State-Zip: ORLANDO FL 32801 4000 CENTRAL FLORIDA BLVD.

Address

ORLANDO FL 32816 **EXECUTIVE DIRECTOR** City-State-Zip: Title

Name RIDLEY-GAL, SARAH Title VC, TREASURER

Address 12424 RESEARCH PARKWAY, SUITE

Name AMBINDER, PATRICIA 220A

City-State-Zip: WINTER PARK FL 32789

City-State-Zip: Title **BOARD MEMBER**

GRABAUSKAS, CAROL Name 3447 FORSYTHE TERRACE Address

ORLANDO FL 32826

City-State-Zip: THE VILLAGES FL 32162

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SARAH RIDLEY-GAL **EXECUTIVE**

02/18/2019

Date

DIRECTOR/BOARD **MEMBER**

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