2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 711972

Entity Name: CRESTHAVEN VILLAS NO. 2 CONDOMINIUM, INC.

FILED
Jan 22, 2015
Secretary of State
CC3447535248

Current Principal Place of Business:

2885 ASHLEY DR E

WEST PALM BEACH, FL 33415

Current Mailing Address:

2885 ASHLEY DR E

WEST PALM BEACH, FL 33415 US

FEI Number: 59-2641316 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KENNEDY, JOSEPHINE E 2846 ASHLEY DRIVE WEST #J WEST PALM BEACH, FL 33415 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOSEPHINE KENNEDY 01/22/2015

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title P Title VP

Name KENNEDY, JOSEPHINE E Name LEE, NANCY

Address 2846 ASHLEY DRIVE WEST APT J Address 2817 ASHLEY DRIVE WEST APT H

City-State-Zip: WEST PALM BEACH FL 33415 City-State-Zip: WEST PALM BEACH FL 33415

Title DIRECTOR Title T

Name CORNELL, LORRAINE Name DELONG, MARY

Address 2751 ASHLEY DR EAST APT D Address 2830 ASHLEY DRIVE WEST #D

City-State-Zip: WEST PALM BEACH FL 33415

City-State-Zip: WEST PALM BEACH FL 33415

Title D Title C

Name LEWIS, DORLENE Name DI PIERRO, ANNA

Address 2800 ASHLEY DR WEST #A Address 2811 ASHLEY DRIVE EAST APT F

City-State-Zip: WEST PALM BEACH FL 33415 City-State-Zip: WEST PALM BEACH FL 33415

Title SECRETARY

Name HARRISON, BARBARA

Address 2796 ASHLEY DR WEST #E

City-State-Zip: WEST PALM BEACH FL 33415

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPHINE E. KENNEDY PRESIDENT

Electronic Signature of Signing Officer/Director Detail

ENT 01/22/2015

Date