

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 711852

**Entity Name:** THE WOMAN'S CLUB OF WINTER PARK, INC.

**Current Principal Place of Business:**

419 S INTERLACHEN  
WINTER PARK, FL 32789

**Current Mailing Address:**

PO BOX 1433  
WINTER PARK, FL 32790 US

**FEI Number: 59-0951590**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WHWW, INC.  
329 PARK AVENUE NORTH  
2ND FLOOR  
WINTER PARK, FL 32789 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           ALLEN, JUDY  
Address        244 RIPPLING LANE  
City-State-Zip: WINTER PARK FL 32789

Title           PRESIDENT  
Name           MILES, NANCY  
Address        687 PENN PLACE  
City-State-Zip: WINTER PARK FL 32789

Title           FINANCE CHAIR  
Name           RASMUSSEN, MABEL  
Address        1340 LANDRY CIRCLE  
City-State-Zip: LONGWOOD FL 32750

Title           ASST. TREASURER  
Name           SPITLER, SHEILA  
Address        1100 S ORLANDO AVE  
                  501  
City-State-Zip: MAITLAND FL 32751

Title           VP  
Name           HILL, NATALIE  
Address        2091 SUSSEX RD  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NANCY K. MILES**

**PRESIDENT**

**04/30/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date