

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 711438

**Entity Name:** APRIL BREEZE ASSOCIATION, INC., A CONDOMINIUM ASSOCIATION

**FILED**  
**Apr 04, 2019**  
**Secretary of State**  
**7330963605CC**

**Current Principal Place of Business:**

1333 EAST HALLANDALE BEACH BLVD.  
HALLANDALE, FL 33009

**Current Mailing Address:**

1333 EAST HALLANDALE BEACH BLVD  
HALLANDALE, FL 33009 US

**FEI Number: 59-1227500**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COIL, CHRISTINE  
2232 N CYPRESS BEND DR.  
UNIT 407  
POMPANO BEACH, FL 33069 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CHRISTINE COIL**

**04/04/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FEDER, BRUCE  
Address        1333 E HALLANDALE BEACH BLVD  
                  110  
City-State-Zip: MIRAMAR FL 33309

Title            DIRECTOR  
Name            LUNGER, JOEL  
Address        1333 E. HALLANDLAE BEACH BLFD.  
                  112  
City-State-Zip: HALLANDALE FL 33009

Title            DIRECTOR  
Name            GIANMARCO , ANTHONY  
Address        1333 EAST HALLANDALE BEACH  
                  BLVD  
City-State-Zip: HALLANDALE FL 33009

Title            DIRECTOR  
Name            CALDWELL , JOSEPH  
Address        1333 EAST HALLANDALE BEACH  
                  BLVD  
City-State-Zip: HALLANDALE FL 33009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRUCE FEDER**

**PRESIDENT**

**04/04/2019**

Electronic Signature of Signing Officer/Director Detail

Date