

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 711372

**Entity Name:** CHANCELLOR HALL ASSOCIATION, INC.

**Current Principal Place of Business:**

1850 N.E. 169TH STREET  
N. MIAMI BEACH, FL 33162

**Current Mailing Address:**

1850 N.E 169TH STREET  
N. MIAMI BCH, FL 33162

**FEI Number:** 59-1232085

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO ROAD  
SUITE 2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BETANCOURT, CESAR  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

Title PRESIDENT  
Name MOLINA-JACKSON, ALEJANDRA  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

Title DIRECTOR  
Name PIRES, JOSE  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

Title DIRECTOR  
Name NEWBERGER, MORTON  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

Title SECRETARY  
Name TABARES, CLAUDIA  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

Title VP  
Name MEREL, RAMON  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

Title TREASURER  
Name PATINO, ERIC  
Address 1850 N.E. 169TH STREET  
City-State-Zip: N. MIAMI BEACH FL 33162

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALEJANDRA MOLINA-JACKSON

**PRESIDENT**

**05/24/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date