## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 710400** 

Entity Name: SEBRING RECREATION CLUB, INC.

**Current Principal Place of Business:** 

333 POMEGRANATE SEBRING. FL 33870

**Current Mailing Address:** 

**PO BOX 601** 

SEBRING, FL 33871 US

FEI Number: 59-1144396 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MARTIN, SHERRIE L 333 POMIGRANITE AVE P.O.BOX 601 SEBRING, FL 33870 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHERRIE L. MARTIN 01/23/2023

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **SECRETARY** Title 1ST VICE.PRESIDENT HOLLOWAY, JUDITH Name Name SHILDER, BRUCE Address 2024 DOG LEG DRIVE Address 3066 LAKE ROAD City-State-Zip: AVON PARK FL 33825 City-State-Zip: SEBRING FL 33872

TitlePRESIDENTTitle2ND VICE PRESIDENTNameMARTIN, PHILNamePICKERELL, WALTAddress5022 SOUTH DAKOTA DR.Address6012 N CAROLINA DRIVE

City-State-Zip: SEBRING FL 33870 City-State-Zip: SEBRING FL 33870

Title DIRECTOR Title DIRECTOR NOBLE, DAN Name Name CALANDRA, CARLA 4412 WILLOW TR Address Address 4313 FLETCHER DR City-State-Zip: SEBRING FL 33872 City-State-Zip: SEBRING FL 33870

Title TREASURER Title DIRECTOR

Name MARTIN, SHERRIE L Name SHIDLER, LUCINDA Address 5022 SOUTH DAKOTA DRIVE Address 3066 LAKE RD

City-State-Zip: SEBRING FL 33870 City-State-Zip: AVON PARK FL 33825

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERRIE L MARTIN TREASURER 01/23/2023

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 23, 2023

**Secretary of State** 

4985667768CC

Date