

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 710217

**Entity Name:** CRYSTAL LAKE 3930 ASSOCIATION INC. (A CONDOMINIUM ASSOCIATION)

**Current Principal Place of Business:**

2800 WEST STATE ROAD 84  
STE 118  
FORT LAUDERDALE, FL 33312

**Current Mailing Address:**

2800 WEST STATE ROAD 84  
STE 118  
FORT LAUDERDALE , FL 33312 US

**FEI Number: 59-1534011**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE LAW OFFICES OF LEE H. BALLARD, P.A.  
10100 W. SAMPLE RD - THIRD FLOOR  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, SECRETARY  
Name WRIGHT, JERVARIOUS  
Address 2855 NORTH UNIVERSITY DRIVE  
SUITE 310  
City-State-Zip: CORAL SPRINGS FL 33065

Title VP  
Name ANDERSON, GEA  
Address 2855 NORTH UNIVERSITY DRIVE  
SUITE 310  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR, TREASURER  
Name CASTILLO PEREZ, JUAN  
Address 2855 NORTH UNIVERSITY DRIVE  
SUITE 310  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR, PRESIDENT  
Name CARILLI, VALESKA  
Address 2855 NORTH UNIVERSITY DRIVE  
SUITE 310  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR  
Name CASENEUVE, DAVID  
Address 2855 NORTH UNIVERSITY DRIVE  
SUITE 310  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VALESKA CARILLI**

**PRESIDENT**

**04/26/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date