BUTCHER, JOAN 3311 39TH PLACE W BRADENTON, FL 34205 US					
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.					orida.
	SIGNATURE	: JOAN BUTCHER			01/07/2014
		Electronic Signature of Registered Agent			Date
Officer/Director Detail :					
	Title	PRESIDENT	Title	PRESIDENT	
	Name	BUTCHER, JOAN	Name	PERUZZI, BILL	
	Address	3311 39TH PLACE W	Address	1650 1ST AVENUE W, 508B	
	City-State-Zip:	BRADENTON FL 34205	City-State-Zip:	BRADENTON FL 34205	
	Title	SECRETARY	Title	TREASURER	
	Name	DICKSON, PEGGY	Name	EDWARDS, CYNTHIA	
	Address	322 15TH STREET WEST	Address	3815 ASBURY DR	
	City-State-Zip:	BRADENTON FL 34205	City-State-Zip:	PARRISH FL 34219	
	Title	ACCT	Title	ASST. TREASURER	
	Name	ALMAN, JOYCE	Name	GUY, ALLAN	
	Address	6404 21ST AVE W - H 302	Address	6200 FLOTILLA DR, #281	
	City-State-Zip:	BRADENTON FL 34209	City-State-Zip:	HOLMES BEACH FL 34217	
	Title	VP	Title	PE	
	Name	GRAHAM, GEOFF	Name	HIRSH, GRACE	
	Address	5019 LIVE OAK CIRCLE	Address	6012 7TH AVENUE W	
	City-State-Zip:	BRADENTON FL 34207	City-State-Zip:	BRADENTON FL 34209	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN BUTCHER

Electronic Signature of Signing Officer/Director Detail

## CO-PRESIDENT

01/07/2014

Certificate of Status Desired: No

**Current Principal Place of Business:** 

322 15TH STREET WEST BRADENTON, FL 34205

### **Current Mailing Address:**

322 15TH STREET WEST BRADENTON, FL 34205

## FEI Number: 59-2307451

#### Name and Address of Current Registered Agent:

# 2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: MANATEE UNITARIAN-UNIVERSALIST FELLOWSHIP, INC.

## **DOCUMENT# 709794**

Date

FILED Jan 07, 2014 Secretary of State CC0044873806