

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 709794

FILED
Jan 07, 2014
Secretary of State
CC0044873806

Entity Name: MANATEE UNITARIAN-UNIVERSALIST FELLOWSHIP, INC.

Current Principal Place of Business:

322 15TH STREET WEST
BRADENTON, FL 34205

Current Mailing Address:

322 15TH STREET WEST
BRADENTON, FL 34205

FEI Number: 59-2307451

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BUTCHER, JOAN
3311 39TH PLACE W
BRADENTON, FL 34205 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOAN BUTCHER

01/07/2014

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name BUTCHER, JOAN
Address 3311 39TH PLACE W
City-State-Zip: BRADENTON FL 34205

Title PRESIDENT
Name PERUZZI, BILL
Address 1650 1ST AVENUE W, 508B
City-State-Zip: BRADENTON FL 34205

Title SECRETARY
Name DICKSON, PEGGY
Address 322 15TH STREET WEST
City-State-Zip: BRADENTON FL 34205

Title TREASURER
Name EDWARDS, CYNTHIA
Address 3815 ASBURY DR
City-State-Zip: PARRISH FL 34219

Title ACCT
Name ALMAN, JOYCE
Address 6404 21ST AVE W - H 302
City-State-Zip: BRADENTON FL 34209

Title ASST. TREASURER
Name GUY, ALLAN
Address 6200 FLOTILLA DR, #281
City-State-Zip: HOLMES BEACH FL 34217

Title VP
Name GRAHAM, GEOFF
Address 5019 LIVE OAK CIRCLE
City-State-Zip: BRADENTON FL 34207

Title PE
Name HIRSH, GRACE
Address 6012 7TH AVENUE W
City-State-Zip: BRADENTON FL 34209

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN BUTCHER

CO-PRESIDENT

01/07/2014

Electronic Signature of Signing Officer/Director Detail

Date