

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 709604

**FILED**  
**Jan 24, 2020**  
**Secretary of State**  
**4369161012CC**

**Entity Name:** PALM BEACH COUNTY BAR ASSOCIATION, INC.

**Current Principal Place of Business:**

1507 BELVEDERE ROAD  
WEST PALM BEACH, FL 33406

**Current Mailing Address:**

P.O. BOX 17726  
WEST PALM BEACH, FL 33416 US

**FEI Number:** 59-1846990

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BEER, JERALD S.  
515 N. FLAGLER DR.  
20TH FLOOR  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           SMITH, SCOTT  
Address       4440 PGA BLVD  
                  SUITE 306  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title           PRESIDENT  
Name           XENICK, DEAN  
Address       250 S. AUSTRALIAN AVE  
                  #602  
City-State-Zip: WEST PALM BEACH FL 33401

Title           IMMEDIATE PAST PRESIDENT  
Name           CALLOW, JESSICA  
Address       6600 N MILITARY TRAIL  
City-State-Zip: BOCA RATON FL 33496

Title           VP  
Name           WYDA, JULIA  
Address       2255 GLADES ROAD 414-E  
City-State-Zip: BOCA RATON FL 33431

Title           CEO  
Name           THARP BROWN, CARLA THARP  
Address       1507 BELVEDERE ROAD  
City-State-Zip: WEST PALM BEACH FL 33406

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CARLA THARP THARP BROWN

**CEO**

**01/24/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date