

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 709558

**Entity Name:** 1100 ALTON ROAD CONDOMINIUM APARTMENTS, INC.

**Current Principal Place of Business:**

1100 ALTON ROAD  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

1234 WASHINGTON AVE  
SUITE 200  
MIAMI BEACH, FL 33139 US

**FEI Number:** 59-1142913

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BORELL, ALEXANDER E  
3211 PONCE DE LEON BLVD  
SUITE 200  
CORAL GABLES , FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALEXANDER E BORELL

04/30/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           GEBBIA, SALVATORE J  
Address        1234 WASHINGTON AVE  
                  SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title           DIRECTOR  
Name           TORRES, WILFREDO  
Address        1234 WASHINGTON AVE  
                  SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title           VP  
Name           MONTESINO, JORGE  
Address        1234 WASHINGTON AVE  
                  SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title           PRESIDENT  
Name           COOK, CLEVELAND  
Address        1234 WASHINGTON AVE  
                  SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title           SECRETARY  
Name           LORENZO-COMESANAS, MELISSA  
Address        1234 WASHINGTON AVE  
                  SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** COOK, CLEVELAND

PRESIDENT

04/30/2019

Electronic Signature of Signing Officer/Director Detail

Date