

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 709558

**Entity Name:** 1100 ALTON ROAD CONDOMINIUM APARTMENTS, INC.

**Current Principal Place of Business:**

1100 ALTON ROAD  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

1234 WASHINGTON AVE  
SUITE 200  
MIAMI BEACH, FL 33139 US

**FEI Number:** 59-1142913

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BORELL, ALEXANDER E  
3211 PONCE DE LEON BLVD  
SUITE 200  
CORAL GABLES , FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALEXANDER E BORELL

04/28/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name GEBBIA, SALVATORE J  
Address 1234 WASHINGTON AVE  
SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title VP  
Name MONTESINO, JORGE  
Address 1234 WASHIGNTON AVE  
SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title PRESIDENT  
Name COOK, CLEVELAND  
Address 1234 WASHINGTON AVE  
SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title SECRETARY  
Name LORENZO-COMESANAS, MELISSA  
Address 1234 WASHIGNTON AVE  
SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

Title TREASURER  
Name VIERA , MICHAEL  
Address 1234 WASHINGTON AVE  
SUITE200  
City-State-Zip: MIAMI BEACH FL 33139

Title DIRECTOR  
Name ADAMS, ESPERANZA  
Address 1234 WASHINGTON AVE  
SUITE 200  
City-State-Zip: MIAMI BEACHC FL 33139

Title DIRECTOR  
Name MELER, ARON  
Address 1234 WASHINGTON AVE  
SUITE 200  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** COOK, CLEVELAND

PRESIDENT

04/28/2021

Electronic Signature of Signing Officer/Director Detail

Date