

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 708677

Entity Name: THE SOUL SAVING STATION OF CHRIST'S CRUSADERS OF FLORIDA, INC.**FILED**
Mar 10, 2014
Secretary of State
CC3996108016**Current Principal Place of Business:**1880 WASHINGTON AVE
OPA LOCKA, FL 33054-2875**Current Mailing Address:**1880 WASHINGTON AVE
OPA LOCKA, FL 33054-2875**FEI Number: 65-0116450****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MURRAY, JASON M
15500 NEW BARN RD.
SUITE 210
MIAMI LAKES, FL 33014 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PASTOR, PRESIDENT, CEO, DIRECTOR
Name	MURRAY, JAMES M
Address	1880 WASHINGTON AVE
City-State-Zip:	OPA LOCKA FL 33054

Title	SECRETARY, DIRECTOR
Name	JEAN, MILDRED
Address	1880 WASHINGTON AVE
City-State-Zip:	OPA LOCKA FL 33054

Title	ASST. PASTOR, VP, DIRECTOR
Name	MURRAY, JASON M
Address	15500 NEW BARN RD., SUITE 210
City-State-Zip:	MIAMI LAKES FL 33014

Title	DIRECTOR
Name	MURRAY, EULA
Address	1880 WASHINGTON AVE.
City-State-Zip:	OPA LOCKA FL 33054

Title	ADMINISTRATIVE SECRETARY, DIRECTOR
Name	ROBINSON, EVELYN
Address	1880 WASHINGTON AVE
City-State-Zip:	OPA LOCKA FL 33054

Title	DIRECTOR
Name	MCKAY, CAROLYN
Address	1880 WASHINGTON AVE
City-State-Zip:	OPA LOCKA FL 33054

Title	DIRECTOR
Name	BALDWIN, JOSEPH
Address	1880 WASHINGTON AVE
City-State-Zip:	OPA LOCKA FL 33054

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON M. MURRAY**VICE PRESIDENT****03/10/2014**_____
Electronic Signature of Signing Officer/Director Detail_____
Date