

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 708677

Entity Name: THE SOUL SAVING STATION OF CHRIST'S CRUSADERS OF FLORIDA, INC.**FILED**
Apr 27, 2023
Secretary of State
0464412513CC**Current Principal Place of Business:**1880 WASHINGTON AVE
OPA LOCKA, FL 33054-2875**Current Mailing Address:**1880 WASHINGTON AVE
OPA LOCKA, FL 33054-2875 US**FEI Number: 65-0116450****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MURRAY LAW, P.A.
200 SOUTH BISCAYNE BOULEVARD
3900
MIAMI, FL 33131-2399 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JASON M. MURRAY, ESQ.****04/27/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** BISHOP, PRESIDENT, CEO,
DIRECTOR**Name** MURRAY, JAMES M**Address** 1880 WASHINGTON AVE**City-State-Zip:** OPA LOCKA FL 33054**Title** PASTOR, VP, COO, CORPORATE
SECRETARY, DIRECTOR**Name** MURRAY, JASON M**Address** 201 S. BISCAYNE BLVD.
SUITE 2800**City-State-Zip:** MIAMI FL 33131**Title** ADMINISTRATIVE SECRETARY,
DIRECTOR**Name** ROBINSON, EVELYN**Address** 1880 WASHINGTON AVE**City-State-Zip:** OPA LOCKA FL 33054**Title** DIRECTOR**Name** MCKAY, CAROLYN**Address** 1880 WASHINGTON AVE**City-State-Zip:** OPA LOCKA FL 33054**Title** DIRECTOR**Name** BALDWIN, JOSEPH**Address** 1880 WASHINGTON AVE**City-State-Zip:** OPA LOCKA FL 33054**Title** DIRECTOR**Name** MURRAY, DALE ELLEN**Address** 1880 WASHINGTON AVE**City-State-Zip:** OPA LOCKA FL 33054-2875

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON M. MURRAY SR**VICE PRESIDENT****04/27/2023**

Electronic Signature of Signing Officer/Director Detail

Date