

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 708408

**FILED**  
**Jan 17, 2017**  
**Secretary of State**  
**CC4819071433**

**Entity Name:** SOUTHERN MENNONITE CAMP ASSOCIATION, INC.

**Current Principal Place of Business:**

25458 DAN BROWN HILL RD.  
BROOKSVILLE, FL 34602

**Current Mailing Address:**

25458 DAN BROWN HILL RD.  
BROOKSVILLE, FL 34602

**FEI Number:** 59-1288067

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GOODWIN, CHARLES H. JR.  
25458 DAN BROWN HILL ROAD  
BROOKSVILLE, FL 34602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHARLES H. GOODWIN, JR.

01/17/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name PARSONS, CALLIE  
Address 3434 ALDERMAN ST  
City-State-Zip: SARASOTA FL 34237

Title PRESIDENT  
Name KENNEL, MARK  
Address 15811 RAWLS RD.  
City-State-Zip: SARASOTA FL 34240

Title TREASURER  
Name STUTZMAN, DUSTIN  
Address 5340 LAURELWOOD PL  
City-State-Zip: SARASOTA FL 34232

Title DIRECTOR  
Name HERSHBERGER, MERLIN  
Address 2140 SHADOW OAKS  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name MILLER, DARREL  
Address 25458 DAN BROWN HILL RD.  
City-State-Zip: BROOKSVILLE FL 34602

Title DIRECTOR  
Name PEREZ, GILBERTO  
Address 25458 DAN BROWN HILL RD.  
City-State-Zip: BROOKSVILLE FL 34602

Title VP  
Name KAUFFMAN, BENJI  
Address 25458 DAN BROWN HILL ROAD  
City-State-Zip: BROOKSVILLE FL 34602

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARK KENNEL

**PRESIDENT**

01/17/2017

Electronic Signature of Signing Officer/Director Detail

Date