

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 708408

**Entity Name:** SOUTHERN MENNONITE CAMP ASSOCIATION, INC.

**Current Principal Place of Business:**

25458 DAN BROWN HILL RD.  
BROOKSVILLE, FL 34602

**Current Mailing Address:**

25458 DAN BROWN HILL RD.  
BROOKSVILLE, FL 34602

**FEI Number:** 59-1288067

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GOODWIN, CHARLES H. JR.  
25458 DAN BROWN HILL ROAD  
BROOKSVILLE, FL 34602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHARLES H. GOODWIN, JR.

02/06/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KENNEL, MARK  
Address        15811 RAWLS RD.  
City-State-Zip: SARASOTA FL 34240

Title            TREASURER  
Name            STUTZMAN, DUSTIN  
Address        5340 LAURELWOOD PL  
City-State-Zip: SARASOTA FL 34232

Title            DIRECTOR  
Name            HERSHBERGER, MERLIN  
Address        2140 SHADOW OAKS  
City-State-Zip: SARASOTA FL 34240

Title            DIRECTOR  
Name            MILLER, DARREL  
Address        25458 DAN BROWN HILL RD.  
City-State-Zip: BROOKSVILLE FL 34602

Title            DIRECTOR  
Name            WISE, ARTHUR  
Address        25458 DAN BROWN HILL RD.  
City-State-Zip: BROOKSVILLE FL 34602

Title            VP  
Name            KAUFFMAN, BENJI  
Address        25458 DAN BROWN HILL ROAD  
City-State-Zip: BROOKSVILE FL 34602

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARK KENNEL

PRESIDENT

02/06/2020

Electronic Signature of Signing Officer/Director Detail

Date