

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 707705

**Entity Name:** THE CAMBRIDGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O SECURE PROPERTY MANAGEMENT  
88 NE 5TH AVENUE  
DELRAY BEACH, FL 33483

**Current Mailing Address:**

C/O SECURE PROPERTY MANAGEMENT  
88 NE 5TH AVENUE  
DELRAY BEACH, FL 33483 US

**FEI Number: 65-0692546**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SECURE PROPERTY MANAGEMENT  
C/O SECURE PROPERTY MANAGEMENT  
88 NE 5TH AVENUE  
DELRAY BEACH, FL 33483 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: THOMAS PERRY**

**03/26/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WOODFORD, MARY LOU  
Address        1710 S OCEAN BLVD  
                  UNIT N-3  
City-State-Zip: DELRAY BEACH FL 33483

Title           SECRETARY  
Name           TANIA, ELLIS  
Address        1710 S OCEAN BLVD  
                  N-2  
City-State-Zip: DELRAY BEACH FL 33483

Title           DIRECTOR  
Name           MANTOVI, RICHARD  
Address        1710 S OCEAN BLVD  
                  APT N-1  
City-State-Zip: DELRAY BEACH FL 33483

Title           PRESIDENT  
Name           COUGHLIN, JOSEPH  
Address        1710 SOUTH OCEAN BLVD  
                  3S  
City-State-Zip: DELRAY BEACH FL 33483

Title           VP  
Name           SKINSACOS, SPIRO  
Address        1710 S. OCEAN BLVD.  
                  1S  
City-State-Zip: DELRAY BEACH FL 33445

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH COUGHLIN**

**PRESIDENT**

**03/26/2024**

Electronic Signature of Signing Officer/Director Detail

Date