

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 707705

**Entity Name:** THE CAMBRIDGE CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**160 CONGRESS PARK DRIVE  
SUITE 111  
DELRAY BEACH, FL 33445**Current Mailing Address:**160 CONGRESS PARK DRIVE  
SUITE 111  
DELRAY BEACH, FL 33445 US**FEI Number:** 65-0692546**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CERTIFIED RESIDENTIAL MANAGEMENT GROUP  
160 CONGRESS PARK DRIVE  
SUITE 111  
DELRAY BEACH, FL 33445 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PERRY ROHAN

03/02/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            TREASURER  
Name            WOODFORD, MARY LOU  
Address        1710 S OCEAN BLVD  
                  UNIT N-3  
City-State-Zip: DELRAY BEACH FL 33483

Title            DIRECTOR  
Name            MANTOVI, RICHARD  
Address        1710 S OCEAN BLVD  
                  APT N-1  
City-State-Zip: DELRAY BEACH FL 33483

Title            VP  
Name            SKINSACOS, SPIRO  
Address        1710 S. OCEAN BLVD.  
                  1S  
City-State-Zip: DELRAY BEACH FL 33445

Title            SECRETARY  
Name            TANIA, ELLIS  
Address        1710 S OCEAN BLVD  
                  N-2  
City-State-Zip: DELRAY BEACH FL 33483

Title            PRESIDENT  
Name            COUGHLIN, JOE  
Address        1710 SOUTH OCEAN BLVD  
                  3S  
City-State-Zip: DELRAY BEACH FL 33483

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOE COUGHLIN

PRESIDENT

03/02/2022

Electronic Signature of Signing Officer/Director Detail

Date