

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 707599

**FILED**  
**Mar 05, 2019**  
**Secretary of State**  
**7551266275CC**

**Entity Name:** SECOND BAPTIST CHURCH OF RICHMOND HEIGHTS, INC.

**Current Principal Place of Business:**

11111 PINKSTON DRIVE  
RICHMOND HEIGHTS, FL 33176

**Current Mailing Address:**

11111 PINKSTON DRIVE  
RICHMOND HEIGHTS, FL 33176 US

**FEI Number:** 59-1618524

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JACKSON, ALPHONSO REV  
15201 SW 167 STREET  
MIAMI, FL 33187 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name CARR, WENDELL  
Address 17900 SW 160 AVENUE  
City-State-Zip: MIAMI FL 33187

Title T  
Name WILLIAMS, DIANNE  
Address 15848 SW 146TH TERR  
City-State-Zip: MIAMI FL 33196

Title P  
Name JACKSON, ALPHONSO REV  
Address 15201 SW 157 STREET  
City-State-Zip: MIAMI FL 33187

Title VD  
Name CLARKE, CYNDIA  
Address 11525 SW 133 TERR  
City-State-Zip: MIAMI FL 33176

Title TR  
Name THOMPSON, ANITA  
Address 8864 SW 95TH AVE  
City-State-Zip: MIAMI FL 33176

Title TR  
Name BURGAINS, HENRY  
Address 26231 SW 132ND AVE  
City-State-Zip: HOMESTEAD FL 33032

Title S  
Name JONES, JOSH  
Address 16410 SW 101ST AVE  
City-State-Zip: MIAMI FL 33157

Title TRUSTEE  
Name STEWART, BETTY  
Address 12304 SW 143 LANE  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALPHONSO JACKSON, SR

**PRESIDENT**

**03/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date