## 2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 707538** 

Entity Name: DIAMONDHEAD, INC., A CONDOMINIUM

**FILED** Apr 10, 2019 **Secretary of State** 1779596460CC

## **Current Principal Place of Business:**

1057 HILLSBORO MILE

HILLSBORO BEACH, FL 33062

## **Current Mailing Address:**

1057 HILLSBORO MILE

HILLSBORO BEACH, FL 33062 US

FEI Number: 59-1112185 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

KAYE BENDER REMBAUM, P.L. 1200 PARK CENTRAL BOULEVARD SOUTH POMPANO BEACH BEACH, FL 33064 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DONALD HUTCHINS 04/10/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title Title **TREASURER** 

Name MORRISON, BROOKE Name SPRAGUE, ROLAND

1057 HILLSBORO MILE Address 1057 HILLSBORO MILE Address **APT 824** 

APT.322

City-State-Zip: HILLSBORO BEACH BEACH FL 33062 City-State-Zip: HILLSBORO BEACH FL 33062

Title **PRESIDENT** Title S

Name MAGGIORE, RICHARD Name NIZZARDO, MAURICE

1057 HILLSBORO MILE 1057 HILLSBORO MILE Address Address APT.524 APT. 122

City-State-Zip: HILLSBORO BEACH FL 33062 City-State-Zip: HILLSBORO BEACH FL 33062

**DIRECTOR** Title Title **DIRECTOR** 

Name SCANLON, STEVE Name DAVIS, CHARLES

Address 1057 HILLSBORO MILE Address 1057 HILLSBORO MILE

> APT.411 APT.722

HILLSBORO BEACH FL 33062 HILLSBORO BEACH FL 33062 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD MAGGIORE

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

04/10/2019