

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 707500

**Entity Name:** THE UNITED CHURCH OF CHRIST OF MIAMI LAKES, INC.

**Current Principal Place of Business:**

6701 MIAMI LAKEWAY SOUTH  
MIAMI LAKES, FL 33014

**Current Mailing Address:**

6701 MIAMI LAKEWAY SOUTH  
MIAMI LAKES, FL 33014

**FEI Number:** 59-1171817

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

WEST, AL  
6321 SIMMONS ST  
MIAMI LAKES, FL 33014 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** AL WEST

01/24/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VICE MODERATOR/FINANCIAL SECRETARY  
Name CAMPBELL, THELMA  
Address 20061 NW 66TH PLACE  
City-State-Zip: MIAMI FL 33015

Title FINANCE CHAIR  
Name WEST, AL  
Address 16321 SIMMONS ST  
City-State-Zip: MIAMI LAKES FL 33014

Title CHURCH CLERK/RECEIVER  
Name HOLIHAN, RUBY  
Address 14201 CYPRESS COURT  
City-State-Zip: MIAMI LAKES FL 33014

Title BOOKKEEPER/ADMINISTRATIVE ASSISTANT  
Name REYES-GILESTRA, LIZETTE A  
Address 4265 NW 18 STREET APT # 205  
City-State-Zip: MIAMI FL 33026

Title CHURCH MODERATOR  
Name CARPENTER, BILLIE  
Address 860 NE 179TH TERRACE  
City-State-Zip: NORTH MIAMI BEACH FL 33162

Title VICE MODERATOR  
Name BAIN, PAULA  
Address 1141 BELAIRE DRIVE WEST  
City-State-Zip: PEMBROKE PINES FL 33027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LIZETTE A REYES-GILESTRA

ADMIN.  
ASSISTANT/BOOKKEEPER

01/24/2023

Electronic Signature of Signing Officer/Director Detail

Date