

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 707474

FILED
Jan 24, 2014
Secretary of State
CC0887709725

Entity Name: JEFFERSON COUNTRY CLUB, INC.

Current Principal Place of Business:

GROOVERVILLE HIGHWAY
MONTICELLO, FL 32344

Current Mailing Address:

P.O. BOX 487
MONTICELLO, FL 32345

FEI Number: 59-1055425

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

JORDAN, L R
ROUTE 2, GROOVERVILLE HWY
MONTICELLO, FL 32344 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title VP
Name THIGPEN, TODD
Address 270 W. LAKE RD
City-State-Zip: MONTICELLO FL 32344

Title D
Name MCRAE, BILL
Address P.O BOX 16
City-State-Zip: MONTICELLO FL 32345

Title D
Name WRIGHT, GARY
Address P. O. BOX 91
City-State-Zip: MONTICELLO FL 32345

Title S/T
Name CLARKE, BUDDY
Address 4874 ASHVILLE HWY
City-State-Zip: MONTICELLO FL 32344

Title P
Name COLLINS, CLEE
Address 4391 SIMPSON RD
City-State-Zip: MONTICELLO FL 32344

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TODD THIGPEN

VP

01/24/2014

Electronic Signature of Signing Officer/Director Detail

Date