# 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### **DOCUMENT#** 707254

#### Entity Name: MONROE ARMS INC

## **Current Principal Place of Business:**

1833 MONROE ST., #21 HOLLYWOOD, FL 33020

## **Current Mailing Address:**

85 CHELSEA ST GARDNER, MA 01440 US

# FEI Number: 59-2606722

### Name and Address of Current Registered Agent:

ZLOTNIK, MICHAEL J 1833 MONROE STREET APT 21 HOLLYWOOD, FL 33020 US Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: MICHAEL J ZLOTNIK			02/06/2019
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	S	Title	DIRECTOR	
Name	ZLOTNIK, MARYANN	Name	VOISINE, REAL	
Address	1833 MONROE ST APT #21	Address	1833 MONROE ST APT 12	
City-State-Zip:	HOLLYWOOD FL 33020	City-State-Zip:	HOLLYWOOD FL 33020	
Title	D	Title	D	
Name	MAGYAR, FERNANDO	Name	NIX, JEANINE DR.	
Address	1833 MONROE ST. APT 3	Address	1833 MONROE ST., #1	
City-State-Zip:	HOLLYWOOD FL 33020	City-State-Zip:	HOLLYWOOD FL 33020	
Title	VP	Title	TREASURER	
Name	TOKARZ, THOMAS	Name	BOURGEOIS, VIRGINIA	
Address	1833 MONROE ST #6	Address	1833 MONROE ST., #8	
City-State-Zip:	HOLLYWOOD FL 33020	City-State-Zip:	HOLLYWOOD FL 33020	
Title	DIRECTOR	Title	PRESIDENT	
Name	CASERO, WALTER	Name	ZLOTNIK, MICHAEL J	
Address	1833 MONROE STREET	Address	86 CHELSEA ST	
City-State-Zip:	APT 7 HOLLYWOOD FL 33020	City-State-Zip:	GARDNER MA 01440	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: MICHAEL J ZLOTNIK

PRESIDENT

02/06/2019

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Feb 06, 2019 Secretary of State 9809383678CC