

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 706931

**Entity Name:** VENETIAN PARK GARDENS ASSOCIATION, INC.**Current Principal Place of Business:**2121 NE 42 COURT  
LIGHTHOUSE POINT, FL 33064**Current Mailing Address:**1215 EAST HILLSBORO BOULEVARD  
DEERFIELD BEACH, FL 33441 US**FEI Number:** 59-1083323**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CAMPBELL PROPERTY MANAGEMENT  
1215 EAST HILLSBORO BOULEVARD  
DEERFIELD BEACH, FL 33441 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** RICK TURNER

02/16/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CRAMB, BRUCE  
Address        1215 EAST HILLSBORO BOULEVARD  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            VP  
Name            OKINCZYK, EUGENE  
Address        1215 EAST HILLSBORO BOULEVARD  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            SECRETARY  
Name            GREEN, LEE  
Address        1215 EAST HILLSBORO BOULEVARD  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            TREASURER  
Name            IRWIN, PATRICIA  
Address        1215 EAST HILLSBORO BOULEVARD  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            DIRECTOR  
Name            DONOGHUE, DOROTHY  
Address        1215 EAST HILLSBORO BOULEVARD  
City-State-Zip: DEERFIELD BEACH FL 33441

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRUCE CRAMB

PRESIDENT

02/16/2016

Electronic Signature of Signing Officer/Director Detail

Date