

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 705640

**Entity Name:** SEA RANCH LAKES BEACH CLUB, INC.**Current Principal Place of Business:**1 GATEHOUSE ROAD  
SEA RANCH LAKES, FL 33308**Current Mailing Address:**1 GATEHOUSE ROAD  
SEA RANCH LAKES, FL 33308**FEI Number:** 59-0880463**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BOUSANTI, NICK  
#1 GATEHOUSE ROAD  
SEA RANCH LAKES, FL 33308 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** NICK BOUSANTI

04/15/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LIMPERIS, JOHN  
Address        16 WINNEBAGO ROAD  
City-State-Zip: SEA RANCH LAKES FL 33308

Title            DIRECTOR  
Name            BLAND, MARINA  
Address        8 GATEHOUSE RD.  
City-State-Zip: SEA RANCH LAKES FL 33308

Title            DIRECTOR  
Name            TALAMO, ENRIQUE  
Address        6 WINNEBAGO ROAD  
City-State-Zip: SEA RANCH LAKES FL 33308

Title            DIRECTOR  
Name            STOCKAMORE, JOHN  
Address        30 SENECA ROAD  
City-State-Zip: SEA RANCH LAKES FL 33308

Title            VP  
Name            GERTZ JR., RICK  
Address        6 CAYUGA LANE  
City-State-Zip: SEA RANCH LAKES FL

Title            TREASURER  
Name            TITCOMB, SHAWN  
Address        41 SENECA ROAD  
City-State-Zip: SEA RANCH LAKES FL

Title            SECRETARY  
Name            CASTELLANO, JOHN  
Address        1 MENDOTA LANE  
City-State-Zip: SEA RANCH LAKES FL

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN LIMPERIS**MANAGER**

04/15/2015

Electronic Signature of Signing Officer/Director Detail

Date