2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL **REPORT**

DOCUMENT# 705586

Entity Name: PENNSYLVANIA CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY SUNRISE, FL 33323

Current Mailing Address:

C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY SUNRISE, FL 33323 US

FEI Number: 59-1879078

Name and Address of Current Registered Agent:

ROY, DAVID R. SE FLORIDA LAWYERS TITLE INC. 4209 NORTH FEDERAL HIGHWAY POMPANO BEACH, FL 33064 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:	DAVID R. ROY			06/23/2021
	Electronic Signature of Registered Agent		Date	Э
Officer/Direc	tor Detail :			
Title	PRESIDENT	Title	VP	
Name	MARTUNEAC, ALAN	Name	SOELL, ROBERT	
Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY	Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY	
City-State-Zip:	SUNRISE FL 33323	City-State-Zip:	SUNRISE FL 33323	
Title	TREASURER	Title	DIRECTOR	
Name	GONZALES, JOHN	Name	SANTORO, MICHAEL	
Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY	Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY	
City-State-Zip:	SUNRISE FL 33323	City-State-Zip:	SUNRISE FL 33323	
Title	SECRETARY	Title	DIRECTOR	
Name	DIORIO, JOSEPH	Name	TRAPPE, BONNIE	
Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY	Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY	
City-State-Zip:	SUNRISE FL 33323	City-State-Zip:	SUNRISE FL 33323	
Title	DIRECTOR			
Name	CUBBIN, ROBERT			
Address	C/O MIAMI MANAGEMENT 1145 SAWGRASS CORPORATE PARKWAY			
City-State-Zip:	SUNRISE FL 33323			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN MARTUNEAC

PRESIDENT

06/23/2021

FILED Jun 23, 2021 Secretary of State 5848991467CC