

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 705463

Entity Name: CAPSTONE ADAPTIVE LEARNING AND THERAPY CENTERS, INC.**FILED**
Jan 12, 2017
Secretary of State
CC6992113068**Current Principal Place of Business:**2912 NORTH E ST.
PENSACOLA, FL 32501**Current Mailing Address:**2912 NORTH E ST.
PENSACOLA, FL 32501**FEI Number: 59-0737912****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**WHITE, SHERRY A.
2912 NORTH E STREET
PENSACOLA, FL 32501 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	OFFICER	Title	TREASURER
Name	BRICKER, A. RANDY	Name	BELL, BRIAN
Address	2912 NORTH E STREET	Address	2912 NORTH E ST.
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	OFFICER	Title	PRESIDENT
Name	STEAD, JON	Name	WHITE, SHERRY A
Address	2912 NORTH E STREET	Address	2912 NORTH E STREET
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	VC	Title	OFFICER
Name	HUGGINS, BRAD	Name	SMITH, NORMAN D
Address	2912 NORTH E ST.	Address	2912 NORTH E STEET
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32301
Title	CHAIRMAN	Title	SECRETARY
Name	ANDERSON, LARRY	Name	HAMILTON, SHERI K.
Address	2912 NORTH E ST.	Address	2912 NORTH E ST.
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERRY A WHITE**PRESIDENT****01/12/2017**_____
Electronic Signature of Signing Officer/Director Detail_____
Date