

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 705463

Entity Name: CAPSTONE ADAPTIVE LEARNING AND THERAPY CENTERS, INC.**FILED**
Jan 24, 2023
Secretary of State
7458052496CC**Current Principal Place of Business:**2912 NORTH E ST.
PENSACOLA, FL 32501**Current Mailing Address:**2912 NORTH E ST.
PENSACOLA, FL 32501**FEI Number: 59-0737912****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**WHITE, SHERRY A.
2912 NORTH E STREET
PENSACOLA, FL 32501 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	VC	Title	CHAIRMAN
Name	BRICKER, A. RANDY	Name	BELL, BRIAN
Address	2912 NORTH E STREET	Address	2912 NORTH E ST.
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	PRESIDENT	Title	OFFICER
Name	WHITE, SHERRY A	Name	HUGGINS, BRAD
Address	2912 NORTH E STREET	Address	2912 NORTH E ST.
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	OFFICER	Title	TREASURER
Name	HOWERTON, LORIE	Name	SMITH, NORMAN
Address	2912 NORTH E STREET	Address	2912 NORTH E ST.
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	OFFICER	Title	OFFICER
Name	MORRIS, AUTUMN	Name	VAN WAGENEN, MARK
Address	2912 N E STREET	Address	2912 N E STREET
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERRY A. WHITE**PRESIDENT****01/24/2023**_____
Electronic Signature of Signing Officer/Director Detail_____
Date