## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 705463** 

Entity Name: CAPSTONE ADAPTIVE LEARNING AND THERAPY CENTERS,

INC.

**Current Principal Place of Business:** 

2912 NORTH E ST. PENSACOLA, FL 32501

**Current Mailing Address:** 

2912 NORTH E ST. PENSACOLA, FL 32501

FEI Number: 59-0737912 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WHITE, SHERRY A. 2912 NORTH E STREET PENSACOLA, FL 32501 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Jan 03, 2024

**Secretary of State** 

9243695267CC

## Officer/Director Detail:

Title	VC	Title	CHAIRMAN
Name	BRICKER, A. RANDY	Name	BELL, BRIAN
Address	2912 NORTH E STREET	Address	2912 NORTH E ST.
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501

Title **OFFICER** Title **PRESIDENT** 

HUGGINS, BRAD Name WHITE, SHERRY A Name Address 2912 NORTH E STREET Address 2912 NORTH E ST.

City-State-Zip: PENSACOLA FL 32501 City-State-Zip: PENSACOLA FL 32501

Title **TREASURER** Title **OFFICER** Name SMITH, NORMAN Name HOWERTON, LORIE Address 2912 NORTH E ST. Address 2912 NORTH E STREET City-State-Zip: PENSACOLA FL 32501 PENSACOLA FL 32501 City-State-Zip:

Title **OFFICER** Title **OFFICER** 

Name VAN WAGENEN, MARK REDMOND, GINA Name Address 2912 N E STREET Address 2912 N E STREET City-State-Zip: PENSACOLA FL 32501 PENSACOLA FL 32501 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERRY A WHITE

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

01/03/2024