

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 705066

**FILED**  
**Jan 24, 2013**  
**Secretary of State**  
**CC7192312530**

**Entity Name:** BROWARD COUNTY BAR ASSOCIATION

**Current Principal Place of Business:**

1051 SE THIRD AVE.  
FORT LAUDERDALE, FL 33316

**Current Mailing Address:**

1051 SE THIRD AVE.  
FORT LAUDERDALE, FL 33316

**FEI Number: 59-1036561**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

GOLDBERG, ARTHUR J  
1051 SE 3RD AVE  
FT. LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DEBORAH, FITZGERALD P  
Address        110 E.BROWARD BLVD SUITE 2000  
City-State-Zip: FT. LAUDERDALE FL 33301

Title            PRESIDENT-ELECT VP  
Name            ALAN, FISHMAN S  
Address        4403 WEST TRADWINDS AVE.  
City-State-Zip: LAUDERDALE BY THE SEA FL 33308

Title            TREASURER  
Name            JOHN, JORDAN G  
Address        4367 NORTH FEDERAL HIGHWAY  
                 SUITE #101  
City-State-Zip: FORT LAUDERDALE FL 33308

Title            SECRETARY  
Name            ROBIN, MOSELLE S  
Address        100 N.W. 70TH AVENUE SUITE#200  
City-State-Zip: PLANTATION FL 33317

Title            EXECUTIVE DIRECTOR  
Name            GOLDBERG, ARTHUR J  
Address        1051 SE THIRD AVE.  
City-State-Zip: FORT LAUDERDALE FL 33316

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ARTHUR J. GOLDBERG**

**EXECUTIVE DIRECTOR**

**01/24/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date