

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 704905

Entity Name: EASTERN ORTHODOX COMMUNITY CENTER, INC.**Current Principal Place of Business:**5801 GRANT ST
HOLLYWOOD, FL 33021**Current Mailing Address:**P.O.BOX 816664
HOLLYWOOD, FL 33081-6664 US**FEI Number:** 65-0471383**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**JOHNSON, KERRY
1016 NE 38TH STREET
OAKLAND PARK, FL 33334 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	PENZENIK, MARK
Address	5706 HOOD STREET
City-State-Zip:	HOLLYWOOD FL 33021

Title	VICE PRESIDENT
Name	JOHNSON, KERRY
Address	1016 NE 38 STREET
City-State-Zip:	OAKLAND PARK FL 33334

Title	RECORDING SECRETARY
Name	TESLENKO, NINA
Address	400 NE 14 AVE. - APT. 315
City-State-Zip:	HALLANDALE FL 33009

Title	TREASURER
Name	JOHNSON, LARISA BORISOVNA
Address	1016 NE 38 STREET
City-State-Zip:	OAKLAND PARK FL 33334

Title	AUDITOR
Name	MURIN, ELAINE
Address	21411 HIGHLAND LAKES BOULEVARD
City-State-Zip:	MIAMI FL 33179

Title	AUDITOR
Name	RESNIANSKI, ANDREI
Address	701 THREE ISLANDS BLVD. - APT. 420
City-State-Zip:	HALLANDALE FL 33009

Title	AUDITOR
Name	KLASSEN, LYUDMILA
Address	701 THREE ISLANDS BLVD. - APT. 420
City-State-Zip:	HALLANDALE FL 33009

Title	AUDITOR
Name	MOSEICUKA, VIKTORIJA
Address	944 SW 9 STREET
City-State-Zip:	HALLANDALE FL 33009

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KERRY JOHNSONCHURCH VICE
PRESIDENT

04/13/2019

Electronic Signature of Signing Officer/Director Detail_____
Date