## 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 704674** 

Entity Name: ANDOVER CIVIC ASSOCIATION, INC.

**FILED** Apr 16, 2016 **Secretary of State** CC8906979222

## **Current Principal Place of Business:**

1370 NW 207 STREET MIAMI GARDEN. FL 33169

## **Current Mailing Address:**

1370 NW 207 STREET

MIAMI GARDEN. FL 33169 US

FEI Number: 65-0196187 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

WILLIE, ERVAN MILLER 1370 NW 207 STREET MIAMI GARDEN, FL 33169 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIE ERVAN MILLER 04/16/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

City-State-Zip:

Title Title **PRESIDENT** 

ROWE, INEZ WILLIE, ERVAN MILLER Name Name 20721 NW MIAMI COURT 1370 NW 207 STREET Address Address City-State-Zip: MIAMI GARDEN FL 33169 MIAMI GARDENS FL 33169

Title **TREASURER** Title DIRECTOR

Name FULLERTON, ERVINE JACKSON, MARY Name Address 1010 NW 203RD ST Address 740 NW 207TH ST.

MIAMI GARDENS FL 33169 City-State-Zip: City-State-Zip: MIAMI GARDENS FL 33169

Title **SECRETARY** Title **DIRECTOR** Name GREEN, PATSY ARRIBAS, MARLENE Name

Address 950 NW 203RD ST 20630 N. MIAMI AVE Address

City-State-Zip: MIAMI GARDENS FL 33169 MIAMI GARDENS FL 33169 City-State-Zip:

Title DIRECTOR

ROBERTS, PATRICIA Name

Address 1525 NW 203 ST

MIAMI GARDENS FL 33169 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/16/2016 SIGNATURE: WILLIE ERVAN MILLER **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date